



**MSTW PLANNING DISTRICT**

**RM OF STANLEY :  
Zoning By-law No. 20-08**

|              |           |              |
|--------------|-----------|--------------|
| DESIGNED BY: | DRAWN BY: | <b>MAP 1</b> |
| CHECKED BY:  | DATE:     |              |

**Landmark**  
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**LEGEND :**

- AG** AGRICULTURAL GENERAL
- AR** AGRICULTURAL RESTRICTED
- AR-1** AGRICULTURAL RESTRICTED LAKE MINNIWASTA
- AR-2** AGRICULTURAL RESTRICTED URBAN BUFFER AREA
- RMH** RESIDENTIAL MOBLE HOME
- GD** GENERAL DEVELOPMENT
- RR** RURAL RESIDENTIAL
- SC** STANLEY CORRIDOR
- MB** INDUSTRIAL BUSSINESS
- MG** INDUSTRIAL GENERAL
- WILDLIFE MANAGEMENT AREA (W.M.A.) (PROVINCIAL)
- PROVINCIAL PARK
- TOWN OF MORDEN AND CITY OF WINKLER (NOT PART OF THIS ZONING BY-LAW)

